



# Graduate Student Senate

**General Assembly Meeting**  
November 7, 2018  
Neville 001

@LehighGSS

[ingss@lehigh.edu](mailto:ingss@lehigh.edu)

## Agenda

- Candice Richards - PSECU
- Amendment to the Constitution
- Open Committee Positions
- External Affairs Announcements
- GSS Parking Letter
- Announcements
- Open Floor

# Candice Richards

- [PSECU](#)



- PSECU is a credit union
- We are a financial institution, if the credit union makes a profit, then those profits go back to the members that belong to the unit.
- Opened in March 2018, located on Mountaintop in Building C
- If you become a member, you get:
  - Free checking
  - No minimum balance
  - No monthly fee
  - If you use the debit card in another ATM, and you get a surcharge, we reimburse you
  - You can also get free checks
  - Free credit scores
- No fee to join
- If you have a job where you earn \$300 or more, you will get a credit of \$150 for opening an account
  - Have checking and savings accounts
- On campus location-answers questions
  - Help with financial services
  - Provides workshops about credit, budgeting, applying for a loan, etc, can offer those services
  - Also hire students on campus as paid interns

## Amendment to GSS Constitution

- Separate Unit: **BioEngineering from Biomolecular and Chemical Engineering**

American Studies, History	Educational Leadership
Bio, Behavioral Neuroscience, Integrative	School Psych
Biology, Molecular	Special Ed, Elementary Ed, Secondary Ed
Chem, Biochem	Teaching and Learning, Teaching, Learning, and Technology, Instructional Tech
EES	<b>Bio &amp; Chem Eng</b>
Environmental Policy Design	<b>BioEngineering</b>
English	CEE, Structural Eng
Mathematics, Statistics, Applied Mathematics Physics	Electrical and Comp Eng
Psychology	Health Care Systems, Energy Systems Eng ISE, Manufacturing Systems
Sociology, PoliSci, Gender and Sexuality Studies	Material Science and Engineering
CIE	Technical Entrepreneurship
Counseling Psychology	

- We have Quorum
- Call for a vote-
  - The majority voted YES, BioEngineering have their own unit and this change will be reflected on the next unit senators sign in sheet.

## Open Committee Positions for the Fall

- Parking Appeals Committee NEED 1
  - Wednesdays 4-5 in the UC
- Career Advisory Committee (1 from each college: need CEAS)
  - Doodle Poll

Sign-up link:

<https://goo.gl/wH8gJB>

○

- Please sign up on <https://goo.gl/wH8gJB>
- If you have any questions, please contact [ingss@lehigh.edu](mailto:ingss@lehigh.edu)

## External Affairs Announcements

- NAGPS Update: International Student Visas
  - Reach out at [iscc@nagps.org](mailto:iscc@nagps.org) or [advocacy@nagps.org](mailto:advocacy@nagps.org)
- NAGPS Regional Social Justice Advocate position open
  - Nominations Due **November 9**; send them to [nerc@nagps.org](mailto:nerc@nagps.org)
    - Name
    - School
    - One Paragraph on why you want to serve
- NAGPS Regional Conference
  - March 29-30, in Fairchild-Martindale Library
  - Conference Submissions open December 1st.
  - More details forthcoming!

- Midterms were yesterday- turnout was very high in the sections of PA that students live in as well as
- Susan Wild is going to be our Rep starting in January
- Tom Wolf and Bob Casey won for Governor and Senator
- If you want to submit anything comments or concerns to NAGPS regarding international Student Visas
  - Could also consider emailing them about Trans right and Birth Right concerns as well
- Please also consider running for the Regional Social justice Advocate position
  - If you would like more information, please go to :
- NAGPS regional conference
  - Conference submissions open Dec 1st,
    - If you want to present things at the conference, regarding things about grad student life- mentorship, leadership, how to cope with stress and burnout, unionization, etc. as some topics.
    - Also looking for symposiums as well as roundtables
  - If have questions, please contact Zach at [inexstaff@lehigh.edu](mailto:inexstaff@lehigh.edu)

## GSS Parking Letter

- VOTING

- No comments, questions or concerns
- A vote for this letter is a vote for it to get sent out the people that were CCed on the letter.
- The vote was taken and it passed
- **The Email will be sent out TODAY.**

## Parking Announcements

### Facilities Services and Campus Planning and Transportation and Parking Services Information Sessions

- **Parking Permit Zones**
  - Limited to 30 people and will all be held in the UC Room 306.
  - Friday, November 9, 2018 from 10:00 - 11:00 am Friday
  - November 9, 2018 from 12:00 - 1:00 pm
  - Friday, November 9, 2018 from 2:30 - 3:30 pm
  - To register, please go to: [https://lehigh.co1.qualtrics.com/jfe/form/SV\\_4SALVHKYjLFk17L](https://lehigh.co1.qualtrics.com/jfe/form/SV_4SALVHKYjLFk17L)
- **Transportation System.**
  - Limited to 50 people and will all be held in the UC Room 308.
  - Monday, December 10, 2018 from 10:00 - 11:00 am
  - Monday, December 10, 2018 from 12:00 - 1:00 pm
  - Monday, December 10, 2018 from 2:30 - 3:30 pm
  - To register, please go to: [https://lehigh.co1.qualtrics.com/jfe/form/SV\\_1NgPHjWya7H9SB](https://lehigh.co1.qualtrics.com/jfe/form/SV_1NgPHjWya7H9SB)

- If you would like to go and register, please click on the links.
- Parking says that they are going to continue to have meetings, GSS will continue to check up on this and give information for Graduate students can be heard
- The more graduate students we have at the meetings, the more they will know that we care about the changes and voice our concerns.



[ingss@lehigh.edu](mailto:ingss@lehigh.edu)

*Join us for*

# LIVE BETTER, STRESS LESS

A drop-in workshop with rotating topics related to stress, thoughts, emotions, & relationships

WEDNESDAYS AT 3PM  
THURSDAYS AT 1PM

THE PEAK PERFORMANCE CENTER  
1ST FLOOR, JOHNSON HALL

Contact Counseling & Psychological Services  
at 610-758-3880 for more info

## Announcements

- Drop in group
- Topics rotate related to stress- distress tolerance, emotions, thoughts and relationships
- People can come as much or as little as they want
- They are an hour long in the Peak Performance room- 1st floor of Johnson Hall
- Mixture of information on the topic but discussions included and encouraged.
  - There are materials that are given to take home as well.
  - Also some mindfulness included.
- You don't need to RSVP or sign in or actively see anyone in the counseling center if have never been.

[ingss@lehigh.edu](mailto:ingss@lehigh.edu)



## Announcements

- Organized by OISS and the Global Union
- Starting this Friday until next Friday, we are having events to celebrate the international education week and want as many people to come to these events
- There are 30 events and 40 countries being represented at these events.
- There is a QR code and Sign up link on the flyer, find the people at the end of the meeting

[ingss@lehigh.edu](mailto:ingss@lehigh.edu)

THE OFFICE OF MULTICULTURAL AFFAIRS

# Native American Heritage Month 2018

Collaboration with Museum of Indian Culture

## Dreamcatcher

Make and Take

Learn about the history of Dreamcatchers while creating your very own!



LAMBERTON HALL  
THURSDAY, NOVEMBER 8, 2018  
5:00 PM - 6:30 PM

Space is limited  
To Sign Up, email Ev at [evs411@lehigh.edu](mailto:evs411@lehigh.edu)  
OR visit OMA Suite (UC 208)

 **LEHIGH**  
UNIVERSITY

OFFICE OF  
MULTICULTURAL  
AFFAIRS

## Announcements

GAME NIGHT  
by  
*Turkish Student Club*

We will serve Turkish Tea !!!!!



DATE: NOVEMBER 9, FRIDAY

TIME: 7 PM – 10 PM

LOCATION: PACKER HOUSE BASEMENT



## Announcements

[ingss@lehigh.edu](mailto:ingss@lehigh.edu)



## Lehigh Women's Network

September 14, 2018 WI 341

October 12, 2018 UC 308

November 9, 2018 WI 341

December 14, 2018 UC 308

11:00am - 12:00 pm

A Women's Network at Lehigh for support and discussion of topics such as Equity, Career Advancement, and Work-Life Balance.

All of our groups and networks are open to everyone. To be added to the Women's Network Google Group or Mailing List, please contact us at [incge@lehigh.edu](mailto:incge@lehigh.edu).

## Announcements

[ingss@lehigh.edu](mailto:ingss@lehigh.edu)

DATE CHANGE! Saturday, Nov. 17



## Announcements

RSVP: for kite flying  
<https://goo.gl/forms/pRQYtZJSfl88f0fd2>

[ingss@lehigh.edu](mailto:ingss@lehigh.edu)

# Dissertation Bootcamp

Nov 10 & 11

Mountaintop Campus

\$30

Includes 4 meals!

## Day 1

8-9am Sign in and breakfast  
9-9:10am Motivational Kickoff  
9:10-12 Distraction Free Writing  
12-12:45 Lunch  
12:45-1:00 Refocusing Exercise  
1-4 Distraction Free Writing

## Day 2

8:30-9am Sign in and breakfast  
9-12pm Distraction Free Writing  
12-12:45 Lunch  
12:45-4:00 Distraction Free Writing  
1-4:00 Complimentary Chair Massages

Brought to you by the Graduate Life Office

1

No Distractions

2

No Interruptions

3

No Excuses



Sign up here: <https://goo.gl/forms/8rjii8mYrgkYthe42>

## Announcements

- People say that they get more out of that weekend than 6 weeks of working outside
- Highly recommended, please come.


[ingss@lehigh.edu](mailto:ingss@lehigh.edu)

## Announcements


SOUTH ASIAN STUDENTS ASSOCIATION  
AND  
INDIA CLUB PRESENT

# DIWALI '18

SUNDAY, NOV. 11TH  
3-5 PM | ZOELLNER BAKER HALL



CULTURAL PERFORMANCES | FREE INDIAN DINNER





# QUALITATIVE METHODS WORKING GROUP

Grad students! Working with qualitative methods? Join peers, faculty, and librarians for conversation and advice on:

- Research design
- Data analysis and software
- Field research and data collection
- Mixed methods

Hosted by Lehigh University Libraries

**Monday, November 12**

4:15 pm

Packer House  
217 W. Packer Ave

Remote participation available!  
To sign up, visit  
[go.lehigh.edu/QMWG](http://go.lehigh.edu/QMWG)

## Announcements

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## Announcements



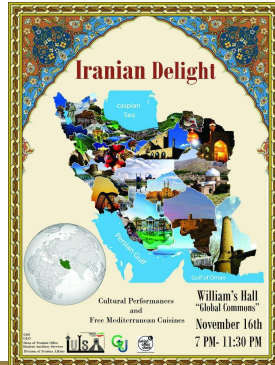
**VARIOUS COUNTRIES  
IN  
ONE PLATE!**

**FREE MULTICULTURAL DINNER EVENT!**

**- TUESDAY, NOV. 13 5PM - 7PM -  
PACKER HOUSE BASEMENT**

**INTERESTED IN SHARING A PLATE FROM  
YOUR COUNTRY? REGISTER ON  
GOOGLE FORM BY 11/9**

Questions?  
[kaf318@lehigh.edu](mailto:kaf318@lehigh.edu)  
484-661-6630



**Iranian Delight**

Cultural Performances  
and  
Free Mediterranean Cuisine

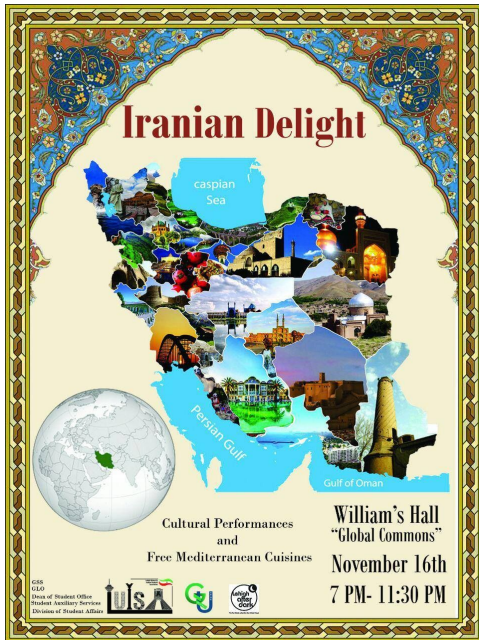
William's Hall  
"Global Commons"

November 16th  
7 PM - 11:30 PM

[https://docs.google.com/forms/d/e/1FAIpQLSforg0R45P8hIn3PzNbGbbg99CgqqeCQa0B-r0YwoyhX-Yk5Q/viewform?c=0&w=1&fbclid=IwAR31oqmB4nrU90HJihO0sHSWtDy\\_y1hGd2KDt7gfu1S8wMhNQMt5512Eac](https://docs.google.com/forms/d/e/1FAIpQLSforg0R45P8hIn3PzNbGbbg99CgqqeCQa0B-r0YwoyhX-Yk5Q/viewform?c=0&w=1&fbclid=IwAR31oqmB4nrU90HJihO0sHSWtDy_y1hGd2KDt7gfu1S8wMhNQMt5512Eac)

W

# Announcements




**Iranian Delight**

Caspian Sea  
Persian Gulf  
Gulf of Oman

Cultural Performances  
and  
Free Mediterranean Cuisines

William's Hall  
"Global Commons"  
November 16th  
7 PM- 11:30 PM

GSB  
SLC  
Office of Student Office  
Student Involvement Services  
Division of Student Affairs



## Open Floor



- GA for the PRiDE center-Chella Man- a deaf, gender queer artist and model will be reflecting on Art and Activism and Queerness and Disability
  - Coming to do an interview and a Q & A- Next Friday, Nov 16th @ 4-5pm pm In second floor of Linderman 200
  - Free food available
  - Please attend if interested!



# Next Meeting:

**November 28, 2018**

**President John Simon and Provost Pat Farrell**



[ingss@lehigh.edu](mailto:ingss@lehigh.edu)